



**TOWN OF DOVER**  
**MAYOR AND BOARD OF ALDERMEN**  
**CAUCUS AGENDA**  
**SEPTEMBER 27, 2016 7:00 PM**

**CALL MEETING TO ORDER**

**FLAG SALUTE**

**INVOCATION**

**ROLL CALL**

**SUNSHINE LAW STATEMENT**

In accordance with the provisions set forth in the Open Public Meeting Law, notification of this meeting has been sent to all officially designated Town newspapers and notice is posted in the Town Hall.

**PROCLAMATION: PAIN MANAGEMENT AWARENESS MONTH**

**DISCUSSION OF BEST PRACTICES INVENTORY**

**MUNICIPAL CORRESPONDENCE:**

1. Resolution from the Borough of Madison Re: Supporting Assembly Bill A-3686, Designated as “Ralph and David’s Law”

**CONSENT AGENDA**

1. Resolution Approving Taxis/Limousines as per Schedule A
2. Resolution Approving Volunteer Fire Dept. Member – Yohan Lopez
3. Resolution Approving Mayor & Board of Aldermen Meeting Minutes for August 22, 2016
4. Resolution Authorizing the Renewal of Membership in the Morris County Municipal Joint Insurance Fund (MCJIF)
5. Resolution Approving Raffle and Bingo License – Schedule A

**ORDINANCE FOR SECOND READING / PUBLIC HEARING**

1. Ord. No. 21-2016 – Adopting the “Guenther Mill Redevelopment Plan”, Block 2018, Lot 1 and Block 2019 Lot 1 pursuant to the Local Redevelopment and Housing Law / Ald. Toth
2. Ord. No. 22-2016 – Repealing a Portion of Ordinance No. 20-2007 Establishing Two Taxi Stands and Vacating Three Existing Taxi Stands / Ald. Visioli
3. Ord. No. 23-2016 –Amending Chapter 150, Construction Codes, Uniform / Ald. MacDonald

**AGENDA ITEMS:**

**RESOLUTIONS**

1. Resolution Approving Bills List
2. Resolution Approving Tax Redemption for 1-21 Basset Hwy, Block 1203 Lot 2
3. Resolution Approving Tax redemption for 45-47 E. Blackwell Street, Block 1211, Lot 3
4. Resolution Authorizing Credit of Certain Sewer Fees for 337 E. Blackwell Street A&B
5. Resolution Awarding Bid for the Dover Municipal Building Emergency Generator to Power with Prestige, Inc.



**TOWN OF DOVER**  
**MAYOR AND BOARD OF ALDERMEN**  
**REGULAR MEETING AGENDA**  
**SEPTEMBER 27, 2016**

**CALL TO ORDER**  
**ROLL CALL**

**SUNSHINE LAW STATEMENT**

In accordance with the provisions set forth in the Open Public Meeting Law, notification of this meeting has been sent to all officially designated Town newspapers and notice is posted in the Town Hall.

**PUBLIC COMMENTS – Three Minutes per Person**

Each person wishing to address the Mayor and Board of Aldermen on agenda items shall step up to the microphone and shall give his or her name in an audible tone for the record. All members of the public are expected to conduct themselves in a proper manner. Any derogatory, abusive or threatening statements will not be permitted.

**MAYOR'S REPORT**  
**ATTORNEY'S REPORT**

**CONSENT AGENDA**

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**ADJOURN**