



**TOWN OF DOVER**  
**MAYOR AND BOARD OF ALDERMEN**  
**CAUCUS AGENDA**  
**May 10, 2011 7:00 PM**

**CALL MEETING TO ORDER**

**FLAG SALUTE**

**INVOCATION**

**ROLL CALL**

**SUNSHINE LAW STATEMENT**

In accordance with the provisions set forth in the Open Public Meeting Law, notification of this meeting has been sent to all officially designated Town newspapers and notice is posted in the Town Hall.

**MUNICIPAL CORRESPONDENCE:**

1. Letter from NJ Dept. of Environmental Protection Re: No Further Action Letter for D&M Mobil, 18 Route 46
2. NJ State League of Municipalities Professional Development Program Re: E-Mail Retention and Security
3. Invitation to participate in the Ground Water Protection Committee-Alternative for Snow & Ice Management
4. March 2011 – Police Department Reports
5. April 2011 – Fire Department Reports
6. Newsletter from Shoprite Re: Shoprite Earth 2010
7. Brochure Re: The New Jersey Home Keeper Program
8. May 2011 Calendar of Events from the Division on Aging, Disabilities & Veterans
9. April 2011 - News from The Land Conservancy of NJ - "Outdoor Issues Newsletter"

**CONSENT AGENDA**

1. Resolution Approving Limousines & Taxis – Schedule A
2. Resolution Approving Raffle – Schedule A
3. Resolution Approving Pet Shop License – Dover Pet Shop

**AGENDA ITEMS:**

**RESOLUTIONS**

1. Approving Bills List
2. Approving Special Permit for Social Event for Club Colombia to be held at Crescent Field on 7/16/2011
3. Approving Special Permit for Social Event for Casa Puerto Rico, Inc. to be held on 5/28 & 5/29/11
4. Approving Renewal of Annual Dance Licenses – Sabor Latino & Mambo's Bar & Café
5. Authorizing Postponement of Mortgage to Anibal Correa, Jr.
6. Opposing Senate Bill No. 1351 - Amending the Open Public Meeting Act
7. Approving Mayor & Board of Aldermen Meeting Minutes – March 8, 2011
8. Approving Mayor & Board of Aldermen Meeting Minutes – March 22, 2011



**TOWN OF DOVER**  
**MAYOR AND BOARD OF ALDERMEN**  
**REGULAR MEETING AGENDA**  
**May 10, 2011**

**CALL TO ORDER**  
**ROLL CALL**

**SUNSHINE LAW STATEMENT**

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**PUBLIC COMMENTS – Three Minutes per Person**

Each person wishing to address the Mayor and Board of Aldermen **on agenda items** shall step up to the microphone and shall give his or her name in an audible tone for the record. All members of the public are expected to conduct themselves in a proper manner. Any derogatory, abusive or threatening statements will not be permitted.

**MAYOR'S REPORT**  
**ADMINISTRATOR'S REPORT**  
**ATTORNEY'S REPORT**

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