

**TOWN OF DOVER**  
**BUREAU OF FIRE PREVENTION**  
**37 N SUSSEX ST**  
**DOVER, NJ 07801**  
**MAIN: 973-366-3260 / FAX: 973-366-9033**

6/08

**PERMIT APPLICATION - Use in any building of a multi-purpose room for amusement, entertainment or mercantile type purposes.**

DATE: \_\_\_\_\_ TYPE: 1 FEE: \$60.00  
PAYMENT BY CHECK OR MONEY ORDER ONLY

APPLICANT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: BUS: \_\_\_\_\_ HOME: \_\_\_\_\_

LOCATION OF USE: \_\_\_\_\_

DESCRIPTION OF USE: \_\_\_\_\_

NUMBER OF PERSONS EXPECTED TO ATTEND: \_\_\_\_\_

SECURITY PERSONNEL TO BE PRESENT? \_\_\_\_\_ NUMBER: \_\_\_\_\_

DATES AND TIMES OF USE: \_\_\_\_\_

SET UP DATES AND TIMES: \_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_ PHONE: \_\_\_\_\_

**NOTE: THIS APPLICATION MUST BE SUBMITTED AT LEAST THREE WEEKS PRIOR TO THE EVENT TO ALLOW FOR PROPER REVIEW BY THIS OFFICE.**

**THE FOLLOWING MUST BE SUBMITTED WITH THIS APPLICATION:**

1. A LAYOUT OF ALL AREAS SHOWING THE SEATING OR BOOTH ARRANGEMENT, EXACT ROOM DIMENSIONS, TABLE SIZES, NUMBER OF TABLES AND CHAIRS, AISLE LOCATIONS AND WIDTHS AND EXIT LOCATIONS.
2. IF A MERCANTILE USE, SUBMIT A LIST OF ITEMS TO BE SOLD.
3. ANY FOOD SERVICE AREAS SHOULD INCLUDE TYPE OF HEATING DEVICES AND FUEL.
4. REQUIRED FEE.

**I hereby acknowledge that I have read this application and that the information given is correct, and that I am the owner, or duly authorized to act in the owners behalf, and as such agree to comply with all applicable requirements of the N.J. Uniform Fire Code.**

SIGNED: \_\_\_\_\_ TITLE: \_\_\_\_\_