

Town of Dover Planning Board

- Robert Hooper - Chairman
- Paul McGrath - Vice Chairman
- William B. Gilbert
- Jose Yamoza
- William Shauer
- John R. Frister
- Joan Bocchino
- Harry Ruiz

COUNTY OF MORRIS
37 NORTH SUSSEX STREET
P.O. BOX 798
DOVER, NEW JERSEY 07802-0798

Telephone: 973-366-2200 (Ext. 115)
Fax: 973-366-0039

- Javier Marin - Mayor
- William Shuler - Alderman
- Lewis Fico- Alternate I
- Kay Walker- Alternate II
- Lee Greb - Board Attorney
- Michael Hantson - Town Engineer
- Regina Nee - Clerk/Secretary
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PLANNING BOARD AGENDA OF APRIL 28, 2004

A. CALL TO ORDER

B. ROLL CALL

C. PLEDGE OF ALLEGIANCE

D. ADEQUATE NOTICE OF MEETING

E. APPROVAL OF MINUTES: March 24, 2004 Regular Meeting

F. CORRESPONDENCE –See Clerk

G. PUBLIC PORTION – Other than pending cases

H. REPORTS

1. Chairman’s Report.....Robert Hooper
2. Treasurer’s ReportRon Frister
3. Budget & Finance ReportRon Frister
4. Master PlanRobert Hooper

I. RESOLUTIONS

SP-01-04 –Edward Murray, **Block 1903, Lot 4** also known as 111 East Blackwell Street, located in the C-1 zone. The application is a Preliminary and Final Major Site Plan to add a 288 square foot kitchen and a 6’x 8’ walk-in refrigerator to an existing tavern, and any other variances and waivers that may be required. **Denied without prejudice due to lack of prosecution.**

SD-02-04 –Doyle Brothers Construction, Inc., **Block 1813, Lot 9** also known as 41 Kensington Avenue, located in the R-2 zone. The application is a two (2) lot Minor Subdivision to create one (1) new building lot and the remaining single family dwelling, and any other variances and waivers that may be required. **Approved.**

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Regular Meeting

J. CASES
None

K EWSP Committee Report Lee Greb

EWSP - 01-04 – Frederick C. Zander; Block 1326, Lot 2, also known as 12 W. Clinton Street. Use approved Motor Vehicle Repair Garage as a separate tenant space from the Motor Vehicle Service Station.

L. OLD BUSINESS

M. NEW BUSINESS

N. DATES: REGULAR MEETING TO BE HELD May 26 2004.
AT 8:00 PM. WORKSHOP SAME NIGHT AT 7:00 PM

O. ADJOURNMENT

IF ANY MEMBER CANNOT ATTEND, PLEASE CALL CLERK AT 366-2200 - Ext. 115.