

TOWN OF DOVER MAYOR AND BOARD OF ALDERMEN

CAUCUS AGENDA October 9, 2012 7:00 PM

CALL MEETING TO ORDER FLAG SALUTE INVOCATION ROLL CALL

SUNSHINE LAW STATEMENT

In accordance with the provisions set forth in the Open Public Meeting Law, notification of this meeting has been sent to all officially designated Town newspapers and notice is posted in the Town Hall.

MUNICIPAL CORRESPONDENCE:

- 1. Ordinance from the Borough of Wharton, Amending Chapter 196, Schedule XI-1 Schedule of District Use Regulation
- 2. Fax from NJ Dept. of Environmental Protection re: Christie administration announces approval of green acres projects
- 3. Fax from Cablevision re: Sundance Channel (SD) Tier and Package Change
- 4. Invitation from NJ Natural Gas to their "Speakers' Bureau Presentations"
- 5. The Land Conservancy of NJ's 2011 Annual Report
- 6. Fall 2012 "The Heritage Review" The Newsletter of the Morris County Heritage Commission
- 7. Invitation from Benson Thomson Agency Inc. to join their team for Making Stride Against Breast Cancer
- 8. Thank you card from Mrs. Susie Jaeger
- 9. Invitation from the Morris County Prosecutor's Office to the 2012 Italian Heritage Month Celebration

CONSENT AGENDA

- 1. Resolution Approving Limo(s) Schedule A
- 2. Resolution Tax Redemption for 81 W. Blackwell Street Block 1204 Lot 4

ORDINANCE FOR SECOND READING/PUBLIC HEARING

- 1. Ordinance #16-2012- Amending Ord. 11-2009 Public Parking System/Ald. Visioli
- 2. Ordinance #17-2012 Limiting and Restricting Parking Chestnut Street/Ald. Visioli

AGENDA ITEMS:

RESOLUTIONS

- 1. Resolution Approving Bills List
- 2. Resolution Appointing Crossing Guard Raymond Daley
- 3. Resolution Approving Submission of Grant Application and Execution of Contract with NJ DOT for the Central Avenue Roadway Improvement Project
- 4. Resolution Approving Personnel Actions
- 5. Resolution Extending Time on Developers' Agreement with Chaplin Homes, Inc



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REGULAR MEETING AGENDA October 9, 2012

CALL TO ORDER ROLL CALL

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PUBLIC COMMENTS – Three Minutes per Person

Each person wishing to address the Mayor and Board of Aldermen **on agenda items** shall step up to the microphone and shall give his or her name in an audible tone for the record. All members of the public are expected to conduct themselves in a proper manner. Any derogatory, abusive or threatening statements will not be permitted.

MAYOR'S REPORT ATTORNEY'S REPORT

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